

Children and Families Overview and Scrutiny Committee

Agenda

Date:	Monday, 25th September, 2017
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 5 - 8)

To approve the minutes of the meeting held on 26 June 2017

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

For requests for further information

Contact Katie Small

Tel: 01270 686465

E-Mail: katie.small@cheshireeast.gov.uk with any apologies

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **LSCB Annual Report 2016-17** (Pages 9 - 60)

To give consideration to the annual report for 2016-17 and business plan priorities for 2016-18

7. **Transport Update**

To receive a presentation on the review of transport across Children's Services and specifically oversight of proposed consultation of transport policies.

8. **Corporate Parenting Committee Annual Report 2016-17** (Pages 61 - 82)

To give considerations to the Corporate Parenting Annual Report

9. **2016-17 Annual Report of Member Frontline Visits** (Pages 83 - 96)

To give consideration to the themes and issues raised through member frontline visits to the Child in Need and Child Protection Teams.

10. **Children and Families Performance Scorecard - Quarter 1, 2017-18** (Pages 97 - 104)

To give consideration to the performance across the Children and Families Service for quarter 1 of 2017-18.

11. **Forward Plan** (Pages 105 - 116)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

12. **Work Programme** (Pages 117 - 126)

To give consideration to the work programme